



AUG 28 2023

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

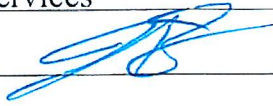
Date: 08/22/2023

**Approved**

Meeting Date: 08/28/2023

Submitted By: Jeremy Burrell

Department/Office: Juvenile Services

Signature of Director/Official: 

Agenda Title:

Juvenile Services Budget

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consider and approve moving the Juvenile Services Assistant Director position into the general fund at no additional costs to the County as approved by the Johnson County Juvenile Board.

(May attach additional sheets if necessary)

Person to Present: Jeremy Burrell

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action Item/Workshop (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) Juvenile Board & County Judge

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**